

## **AHS Board and Executive Expense Report**

Name: Sandy Edmonstone
Title: AHS Board Member

**Location:** Calgary

Expenses posted during the month of March 2024

						Travel (1)							
Approved MMM-YY	Source Document	Purpose	Airfare		Meals	Accommodatio	n	Other Travel	Total Travel	Professional Development (2)	Working Sessions Hosting and Hospitality (3)	Other (4)	
Mar-24	P-Card Expense Clain Direct Bill	Meetings n Meetings Meetings			74			393	- 467 -				
		Total by category	\$ -	- \$	74	\$	-	\$ 393	\$ 467	\$ -	\$ -	\$	-

Total posted for

the Month \$ 467

Maximum daily single meal expense posted in the month \$ 27
Maximum daily base hotel rate posted in the month \$ Non economy air travel in the month \$ -

#### 1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

#### 2) Professional Development

Includes conference, seminar and course registration fees and material

#### 3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

#### 4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include membership dues, small item technology purchases, books, etc.

Car allowance and any other employment benefits reported in the annual financial statements are excluded from this report



Voucher #	
Naming Convention:	

# BOARD MEMBER EXPENSE CLAIM FORM

SECTION	1: PAYE	E INFORM	IATION								
22011010	1							Expense	Period		
Name:	Sandy Ed	Imonstone						Month:	o i cilou	Jan-24	
Address:			14			City:					
Province:				Postal Code:			Country	:	Canada		
Reason for	Expense	Attended E	3oard Orientation/	Meeting in Edmo	onton on	January 11, 2	024.				
SECTION	2: FINA	NCE CODII	NG & TOTAL CL	AIM			100				
Descri	<u>iption</u>	Corp/BU/O	<u>Location</u> (If applicable)		unctional ntre/Prima	r <u>v</u>	10	ense/ ary Acct	(Note: Th	<u>Total</u> iis column will auto fill	
Meals (A)										\$74.00	
Travel Exp	(B+C+E)									\$393.32	
Other (D)	2									\$0.00	
	TOTAL AMOUNT PAYABLE BY ACCOUNTS PAYABLE \$467.32										
SECTION	3: AUTH	IORIZATIO	N - Note: Electr	onic or digital	signatu	res are not a	ccepte	d			
		d understand t ny understandi		rta's Travel, Meal and	d Hospitalit	y Expenses Policy,	and confir	m expense	es being clai	med are in compliance witl	
	7.9		m are for valid business r any other Organization	0. Pi	Health Sen	vices Board and th	at this clai	m has not	been previo	usly claimed by me or on	
I attest that e	xpenses subr	mitted in this cl	aim have been incurred	by using a cost effec	tive metho	d, otherwise ration	ale and su	pporting	analysis is pr	ovided below.	
Claimant (P	rint Name)		Signature: I, by	signing this form, attest the	hat I am comp	liant to all the above s	tatements	Date		Phone#	
Sandy Edr	monstone		5/		20			February	22, 2024		
I attest that I	have read an	d understand t	he Government of Albe	rta's Travel, Meal and	d Hospitalit	Expenses Policy,	and confir	m expense	es being clai	med are in compliance witl	
		ny understandi									
	•		m are for valid business	V	Health Ser	vices Board and the	at this clai	m has not	been previo	usly claimed by the	
claimant or o	n their behalf	f from Alberta I	Health Services or any o	ther Organization.							
I attest that e	xpenses subr	mitted in this cl	aim have been incurred	by using a cost effec	tive metho	d, otherwise ration	ale and su	pporting	analysis is pr	ovided below.	
Approved b	y (Print Nam	e)			Position	Title/Program G	roup				
Dr. Lyle O	berg				Executi	ve Chair					
Signature:	l, by signing this	form, attest that	I am compliant with all the ab	oove statements					Date		
			<u> </u>						February	28, 2024	

Health and Personal information on this form is collected by AHS under the authority of section 20(b) of the Health Information Act (HIA) and sections 33(c) and 34(2) of the Freedom of Information and Protection of Privacy (FOIP) Act, respectively, for the purpose of administering AHS Procure to Pay program.

	February 26, 2024
Michael Lam, Acting VP Corporate Services & CFO	Date

### For payment please submit to:

14<sup>th</sup> Floor, North Tower, Seventh Street Plaza, 10030 - 107 St, Edmonton AB T5J 3E4, Attention:

Carry for	ward from Section 1		
Name:	Sandy Edmonstone	Expense Period Month:	Jan-24

Completion of the "cost effective method used" Column is required. If you select "No" in this column, Further Explanation is Required in the "Rationale is Required" section below

Rationale is Required for expenses that are not Cost Effective: (supporting analysis and documentation must be attached to this form)

## ECTION 4A: BOARD MEMBER - TRAVEL EXPENSE CLAIM

The Board Members follow the

intent of Alberta (OOA) Travel, Medicana Hospitality

Fynenses Policy

Note: For meal allowances outside Canada, the GOA policy redirects to the National Joint Council (NJC) travel directive for rates

(Appendix C for USA, Appendix D for International).

			Meal (A	llowanc	e OR Re	ceipt)(A)			Other (Itemize) (D)	
<u>Date</u>	Description: (include purpose of trip, mode of travel, starting point, details of expenditure)	method	Allowa Within C		Allowan	eceipt <u>or</u> ce Outside nada	Accom- modation (B)	<u>Transportation</u> (Flight, Car Rental, Fuel, Parking, Taxi)		Mileage km
	A STATE OF S	used?	Meal Type	Allow- ance	Meal Type	<u>Amount</u>	121	(C)		
10-Jan-2024	Mileage from residence to Edmonton and return to attend Board Orientation/Meeting on January 11, 2024.	Yes		38						602
10-Jan-2024	Lunch and dinner per diem.	Yes	LD-\$44.00	\$44.00						
10-Jan-2024	Parking at hotel.	Yes						<b>\$</b> 52.50		
11-Jan-2024	Parking to attend Board Orientation at SSP.	Yes						\$9.72		
11-Jan-2024	Breakfast and lunch per diem.	Yes	BL-\$30.00	\$30.00						



10065 100 Street NW Edmonton, AB, T5J 0N6

Tel: 780-424-5181 Fax: 780-429-6481

G.S.T. Registration # 846543619

Room Folio#

Cashier#

Page#

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Mr Sandy Edmonstone

ALL Membership #

Group Name

Company Name

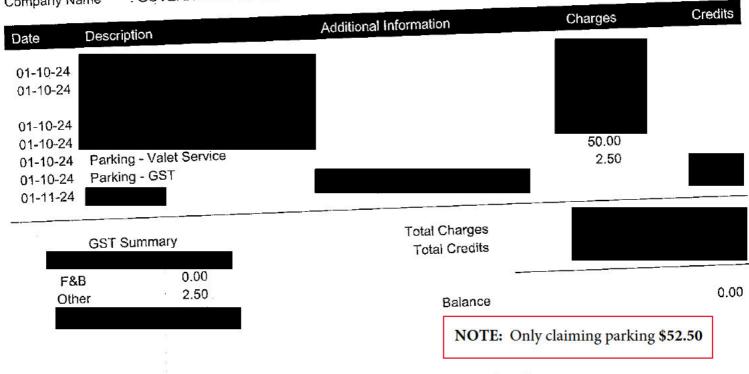
Arrival

: 01-10-24

Departure

: 01-11-24

: GOVERNMENT OF CANADA GLOBAL MASTER



Thank you for choosing Fairmont Hotel Macdonald.

To provide feedback about your stay, please contact

THIS IS YOUR RECE THIS IS YOUR RECEIPT THIS IS YOUR RECEIPT THIS IS YOUR RECEIPT CITY OF EDMONTON Terminak 107 ST From JASPER AVE to 100 AVE W Plate: FREE Valid through: THURSDAY 11 JAN 24

For information

Pour information e

Amount Paid: \$4.38 (GST incl.) Start Time: 1/11/2024 8:42 AM

Receipt No:

THIS IS YOUR RECE

from: United States or Canada 1 800 441 1414

airmont de: États-Unis ou Canada 1 800 441 1414

Thursday, January 11 - 10:47 AM to Thursday, January 11 - 12:47 PM

\$4.38

Zone #:

107 ST from JASPER AVE to 100 AVE - West Side



Thursday, January 11 - 12:53 PM to Thursday, January 11 - 01:31 PM

\$0.96

Zone #

107 ST from JASPER AVE to 100 AVE - West Side

via cpamobileapp